

# THE LION

MAGAZINE OF ST MARK'S, DUNDELA

JUNE 2011



**SAINT MARK'S CHURCH - PARISH OF DUNDELA**  
*Diocese of Down & Dromore \* Church of Ireland \* Anglican Communion*

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**PEOPLE'S CHURCHWARDEN:** Mrs Angela Kerr, T: 028 9146 3753

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## EDITORIAL

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Just when we thought it was safe along comes another "Ash Cloud". Truly we never know what is around the corner. I have relations from Australia staying here and between the storms, rain, and volcanoes they are not sure what they have done.

Have a good look at the centre pages and the remarkable "family tree" that Tony has assembled. With Billy Adair, Bob Brookes, and other contributions we have an interesting magazine for you. I read with interest the journey taken by Lynne at the Europa Hotel. A million jokes spring to mind, but all I can say is "well done". That is something I would not like to try.

My thanks to all who have contributed, the next issue will cover the summer months and I would welcome any articles for inclusion.

***Articles for the July/August edition of 'The Lion' should be with  
the Parish Office by Tuesday, 14 June 2011***

## FROM THE RECTOR

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It will hardly have escaped your notice that 2011 is the 400th anniversary of the publication of the Authorised Version of the Bible. Recently I was invited to a lecture in the Ulster Museum given by Melvyn Bragg (now Lord Bragg, a Labour Life Peer) on the subject of the AV. Lord Bragg has written a book on the subject “The Book of Books. The Radical Impact of the King James Bible”, and no doubt the lecture was part of a PR campaign to promote his book.

Aside from a prodigious head of hair for a man of his age, Lord Bragg is best known for his tireless enquiry into every corner of the Arts and occasionally science, in television programmes such as *The South Bank Show* and in *Start the Week* and *In Our Time* on Radio 4. During a brief conversation with the great man I also learned that one of his daughters is a curate in Kilburn in the Diocese of London and that he wears very expensive suits.

Judging by the lecture (alas, I haven't read the book) his interest in the Authorised Version is principally political and cultural rather than strictly religious. Certainly he is well aware of the pre-eminent part it has played in fostering and passing on faith, but he was, if anything, more impressed by its transmission of a simple, colourful and powerful form of the English language, and its ability to inspire political reform.

He paid fitting tribute to William Tyndale, who, although not one of the translators of the AV (he had been garrotted in the Spanish Netherlands many years before its publication), was heavily drawn upon by the scholars responsible for the production of the book.

His interest in the AV as religious text stemmed from his belief in the limitation of pure reason as a means of understanding the world, and he gave many examples of the rich imaginative world of religious language which was often able to see beyond the horizon of reason,

particularly as expressed in science. The atheist propagandist Richard Dawkins came in for much criticism.

Lord Bragg lamented the neglect of the AV as a great cultural and religious treasury and felt that much of the sense of dislocation experienced throughout the English speaking world was as a result of losing such traditional moorings.

In his lecture at least, he did not examine why the use of the Authorised Version is now only very rarely used in public worship (and, I suspect, in private devotions) within the traditional churches. The reasons are many.

There are many places, particularly in the Old Testament, where the translation is simply wrong. Our knowledge of the form of Hebrew used in the OT is now much better than it was at the beginning of the seventeenth century and scholars can now translate more accurately.

In the New Testament the translators in 1611 used the Greek version compiled by the remarkable Dutch scholar Desiderius Erasmus, usually called the *Textus Receptus*. Since then many much older and more reliable versions of the Greek NT have been discovered and they vary in literally thousands of places from the *Textus Receptus*.

But, most significant of all the reasons for the decline in use of the AV, is that modern congregations (not to mention those who the Churches are trying to reach) simply do not understand the language. The words may be simple and forceful, but they are often archaic, misleading, and placed in a grammar which we have long since abandoned. I defy even the most intelligent reader to make sense of many of the letters of St. Paul in the AV.

That is not to say that modern translations are perfect. The New Revised Standard Version, which we use in St. Mark's, reads in places as though it has been translated by Tonto, or at least by someone who does not have English as their mother tongue. The New International Version, which is used widely in Reformed circles, uses very plain language but has, in parts, allowed itself to be guided by

theological prejudices, rather than the strict rules of translation. The greatest living Anglican expositor of the Bible, Bishop Tom Wright, maintains that you cannot fully understand what Paul meant by justification if you use only the NIV.

That is not to say that there is no place in our lives for the AV. Apart from Lord Bragg's crusade to recognise its general cultural significance, there is a vigour and often a beauty about its cadences which can fire our imaginations and emotions more than modern translations.

The description of the rebellion and final death of Absalom in the Second Book of Samuel could not be bettered by Shakespeare. Or if you want to get a very amusing result from a game of Chinese Whispers, start the chain off by whispering in the first person's ear another little line from that book: "And Benaiah son of Jehoiada slew a bear in the pit in the snow"

### **Priest's Ordination**

The Authorised Version was one of many translations into the ordinary language of the people, which were produced as a result of that revival of interest in the Bible which we know as *the Reformation*. And, although the Reformation changed many things, in the Churches of England and Ireland at least, it did not change the maintenance of the three ancient orders of ministry: Bishop, priest and deacon.

Many of the Continental Reformers turned their backs on these orders but, conscious of their antiquity and wishing to underline the belief that the Reformation did not mark the beginning of a new Church, but the renewal of an old one, the Anglican Reformers maintained the ancient orders of ministry.

**On Sunday 5 June at 4.00pm in St Finnian's Parish Church, Cregagh** our curate the Revd Lynne Gibson will be ordained into the holy order of *priest* by the Bishop of Down and Dromore. This is a very significant step in the life of any clergy person, and means that Lynne will have the authority of the Church, and the personal privilege to preside at the Holy Communion, to pronounce absolution

and to bless God's people. I would urge as many parishioners as possible to try to be present at this celebration in St Finnian's. If any one needs a lift over to the Church just put your name on the list at the back of the Church.

### **Confirmation**

By the time you read this seven young people and one adult from St Mark's will have been confirmed by the Bishop of Down and Dromore at a joint Area Deanery Confirmation Service which will have been held in St Donard's Parish Church on Sunday 29 May.

The young people are, Niall and Mark Burton, Richard Hillis, Victoria Lyons, Leah Deehan, Rory Nelson and Amy Shields. Ian Hill is the adult confirm and because there will be five parishes taking part in the confirmation in St Donard's, it will not be possible for the candidates to receive Holy Communion for the first time on that night.

The next appropriate date when those confirmed might receive Communion would be the Parish Communion Service on Sunday 19 June and we do hope that they can be there as a group to do so and that all of the people of St Mark's will welcome them into the great Eucharistic fellowship of the Church.

## FROM THE PARISH REGISTERS

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### HOLY BAPTISM

8 May 2011 Lucas William Thomas McCord of Isoline Street, Belfast

### CHRISTIAN BURIALS

*"I am the resurrection and the life, says the Lord" (John 11:25)*

26 April 2011 Helen Haire late of Somme Nursing Home, Circular Road, Belfast

### FLOODLIGHTING

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#### **OUTDOOR FLOODLIGHTING JUNE**

*Donation for church floodlighting gratefully received from:*

5 June Mr & Mrs Young of 20 Sydenham Ave  
in loving memory of their parents

19 June Mr K and Miss K McEwan of 4 Clonaver Park  
in memory of their parents William and Geraldine McEwan

### COUNTING & STAPLERS

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#### **COLLECTION COUNT ROTA JUNE 2011**



**Convenor:** 6<sup>th</sup> & 20<sup>th</sup> Mervyn Brown  
13<sup>th</sup> Max Livingstone  
27<sup>th</sup> Donald Kerr

**Counters:** Norah Dunbar  
Robin Dunbar  
Mary Bayliss

## **LION STAPLERS – JUNE 2011**

Friday 24 June @ 9.00am in the Committee Room

Gladys O'Neill  
Heather Grindle

Rosemary Simpson  
Tony Wilson

Dorothy Adair  
Clifford Bennett



## **FLOWERS - JUNE**

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- 5 June In memory of Helen Haire,  
her parents and brothers.
- 12 June Mrs J Whiteside  
3 The Grange
- 19 June The McEwan Family,  
In memory of William and Geraldine McEwan
- 26 June Mrs V Hillis and Laura  
21A Cyprus Avenue  
In loving memory of Ron Hillis



Lesley E E Donaldson 90654866

## CALENDAR OF WORSHIP – JUNE 2010

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### **Sunday 5 June, Seventh Sunday of Easter – Sunday after Ascension Day**

8.30am Holy Communion  
10.30am Family Service & Sunday School Awards  
4.00pm Ordination of Lynne Gibson in St Finnian's, Cregagh  
No Evening Service in St Mark's

### **Wednesday 8 St. Columba (tfrd)**

11.00am Holy Communion  
7.30pm Intercessions for the Sick

### **Sunday 12 Day of Pentecost - Whitsunday**

8.30am Holy Communion  
10.30am Morning Prayer  
6.30pm Compline  
7.00pm BDCC United Service for Pentecost in Garnerville  
Presbyterian Church

### **Wednesday 15**

11.00am Holy Communion  
7.30pm Intercessions for the Sick

### **Sunday 19 Trinity Sunday**

8.30am Holy Communion  
10.30am Parish Communion  
6.30pm Compline

### **Wednesday 22**

11.00am Holy Communion  
7.30pm Intercessions for the Sick

### **Sunday 26 First Sunday after Trinity**

8.30am Holy Communion  
10.30am Morning Prayer  
6.30pm Evening Prayer

### **Wednesday 29**

11.00am Holy Communion  
7.30pm Intercessions for the Sick

## **Sunday 3 July      Second Sunday after Trinity**

8.30am      Holy Communion

10.30am     Morning Prayer

6.30pm      Holy Communion & Ministry of Healing

## **Wednesday 7**

11.00am     Holy Communion

7.30pm      Intercessions for the Sick

### **HEYN HALL ALLOCATION MEETING**

This year's Heyn Hall Allocations meeting will be held in the Committee Room of the Heyn Hall, on **Wednesday 15 June 2011 at 7.30pm**. The purpose of the meeting is to allocate appropriate rooms or halls to the regular parish organizations for the coming year July 2011 - June 2012. Any special functions or unusual events (e.g. sales, fundraising events and drama productions) can also be booked at this meeting, health & safety, security and other issues will be discussed. The meeting normally lasts about one hour.

A good attendance on the night means that we can largely avoid double bookings. I would therefore ask you to ensure that at least one member of your group/organization attends this meeting.

And now there came both mist and snow,  
And it grew wondrous cold:  
And ice, mast-high, came floating by,  
As green as emerald.  
And through the drifts the snowy clifts  
Did send a dismal sheen:  
Nor shapes of men nor beasts we ken--  
The ice was all between.  
The ice was here, the ice was there,  
The ice was all around:  
It cracked and growled, and roared and howled,  
Like noises in a swound!  
At length did cross an Albatross,  
Thorough the fog it came;  
As if it had been a Christian soul,  
We hailed it in God's name.  
It ate the food it ne'er had eat,  
And round and round it flew.  
The ice did split with a thunder-fit;  
The helmsman steered us through!  
And a good south wind sprung up behind;  
The Albatross did follow,  
And every day, for food or play,  
Came to the mariner's hollo!  
In mist or cloud, on mast or shroud,  
It perched for vespers nine;  
Whiles all the night, through fog-smoke white,  
Glimmered the white Moon-shine."  
"God save thee, ancient Mariner!  
From the fiends, that plague thee thus!--  
Why look'st thou so?"--With my cross-bow  
I shot the albatross.

### **THE WORLD**

Look, we beseech thee, O Lord, upon the people of this land who are called after thy holy Name; and grant that they may ever walk worthy of their Christian profession. Grant unto us all that, laying aside our divisions, we may be united in heart and mind to bear the burdens which are laid upon us. Help us to respond to the call of our country according to our several powers; put far from us selfish indifference to the needs of others; and give us grace to fulfil our daily duties with sober diligence. Keep us from all uncharitableness in word or deed; and enable us by patient continuance in well-doing to glorify thy Name; through Jesus Christ our Lord.

### **THE SICK AND SUFFERING**

Heavenly Father, we pray for the sick and suffering. Help them to know your love that they may seek strength from you, and find peace and healing in your presence; through Jesus Christ our Lord.

## LADIES' GUILD *from Geraldine Whiteside*

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Our 9<sup>th</sup> May A.G.M. was opened with prayer by the Revd Lynne Gibson.

After the minutes and the reports from the Secretary, Treasurer and President were read and passed, the election of Officers took place, and those voted in were:-

President : Pat Thompson

Secretary: Geraldine Whiteside

Treasurer: Pamela Clarke

Committee: Maureen Anderson, Margaret Parrock, Pat Belshaw, Betty McIlwaine, Katie Logier

After all business was discussed supper was served,, supplied by the Committee.

May we wish all our readers a peaceful and relaxing summer.

## EVERGREENS *from Lorna Symmons and Joan Eakin*

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For the May meeting of Evergreens, some of our ladies brought a "treasured possession" to talk about. It was very interesting to hear the history and of course the special significance the items had for those concerned. We also had a DVD of Royal weddings, including that of the Queen Mother and of our present Queen, which brought back memories for our members. A big "thank you" to Revd Lynne Gibson for setting up and operating the technical end of things.

Our final get-together is on 8th June, when we are visiting Dobbie's Garden Centre in Lisburn.

## FIELDS OF LIFE CHARITY ABSEIL

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I planned **not** to write in 'The Lion' about the charity abseil which I did on 7<sup>th</sup> May, not least because there must be at least one good sermon in the idea of confronting our fears, or in fixing our eyes above and not looking down. However, I must be honest and say, I don't know that I *have* conquered my fear of heights. As those who were there on the day will know, I was still shaking long after I came down – and I've vowed never to do something so mad again!

For all those who have asked, yes, I did use a rope (ignoring the person who told me that a 'real' curate could jump without a rope), and yes, I was terrified all the way down – not least because 'the first shall be last', and a mix-up over gloves meant that I was last of the group to abseil, and so had to watch nervously as the others stepped one by one off the roof of the Europa.

But that meant that there was a moment of rare humour, as the next group arrived on the roof. They took one look at me in a clerical collar and panicked at the thought that abseiling merited its very own 'chaplain on the roof'...

I was hugely heartened not just by the amount of sponsorship raised, but by the St Mark's parishioners who came in to support me on the day. They had to shout and cheer at a number of black-clad distant figures before the right one came down on the rope!

Thank you to everyone for your support, prayers and sponsorship. I have raised a final figure of £1546 for Fields of Life, money which will go a long way and make a big difference in East Africa.



### ***Go for colour now!***

The long awaited summer has arrived and the preparations for a glorious display of colour in the garden should now be finalised.

There is still time to fill all those vacant spaces in the borders with plants. In addition to all the wonderful colourful shrubs available in the garden centres there is also a very wide choice of bedding plants in plugs and in sections giving instant colour soon after planting out. These bedders are also ideal for filling containers including hanging baskets and for 'dot' planting.

Use containers for mass planting. They come in a wide variety of shapes and sizes and at moderate cost. When planted up with colourful annuals and Fuchsias, Pelargoniums, Begonias etc they can be stationed at various places outside the house, on the patio, on window sills and at those dull places where they can transform the area giving a warm display of colour.

Large glazed pots are also available in a great variety of distinctive colours and they are particularly suited to permanent planting for Camellias, Ivy, Hebe, Choisyas, Pieris etc.

Hanging baskets are an essential added attraction for displaying colour around the outside of the house. They look their best when well filled with good quality trailing plants. Use a good potting compost and for steady growth add a level table spoonful of Chempak Base fertiliser and mix it thoroughly to each basket of compost. The basket should be viewed at eye level. It is a mistake to set them too high. Ideally they should be viewed so that the entire basket can be seen – not just the lower part.

Regular liquid feeding will provide a long summer of colour for all your containers including the hanging baskets. Regular 'dead-heading' of spent flowers will also prolong the flowering period. Do not allow your plants to run dry.



*As warmer days appear to have arrived the recipes I have chosen for this month's issue are tasty but light and very simple to make!*

### **Avocado, Bacon, Mushroom and Pasta**

This can be used as a Starter or Main Course Serves 4

4ozs mushrooms                      6 rashers smoked bacon (or parma ham)  
1 avocado                              6 ozs cooked pasta (shells)  
2ozs parmesan grated cheese (optional)  
Salad dressing of own choice / seasoning

#### Method

Cook sliced mushrooms in knob of butter  
Chop bacon and cook in small pot  
Peel and finely slice avocado  
Cook pasta  
Mix all ingredients and trickle over little dressing  
Arrange on bed of leaves  
Sprinkle parmesan over mixture  
The mixture may be hot or cold!

### **Light Cod and Prawn Bake**

|  |                            |
|--|----------------------------|
| 4 pieces of boneless and skinless cod    | 1 oz seasoned flour        |
| 1oz plain flour                          | 1oz butter                 |
| 1/2 pint milk                            | 3ozs grated cheddar cheese |
| 1 finely chopped onion                   | 4ozs cooked prawns         |
| 1 pkt ready slated crisps crushed        |                            |
| Garnish with parsley and slices of lemon |                            |

Toss cod in seasoned flour and place in greased casserole dish.  
Melt butter, add plain flour and stir in milk slowly to make sauce.  
Stir in most of cheese, onion and prawns.  
Pour over cod and sprinkle with remaining cheese and crushed crisps.  
Cook 200 deg C (fan oven 170) 20/25 minutes

## **Chocolate Nougat Mousse**

200g Toblerone roughly chopped  
3 egg whites

3/4 pint double cream  
grated milk and white chocolate

Put toblerone in bowl and melt over pot of boiling water.

Whip cream until it begins to hold shape

Fold into warm chocolate using large metal spoon

Whisk egg whites until stiff and then fold into choc mixture.

Place in glass dishes and chill for 1 to 2 hrs until set.

Decorate with grated choc just before serving

## **MOTHERS' UNION** *from Mary Harland*

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We wish all our members a refreshing and enjoyable holiday, and look forward to seeing you at our opening service of Holy Communion in the church on the third Wednesday in September at 7.30pm, followed by supper in the Parlour.

### **CMS IRELAND ANNUAL PROJECT 2011**      **BURUNDI – LIVING STONES**

St Mark's are supporting the above mentioned project this year. The Sunday School classes have taken part in the project through various activities.

If you have any collection boxes these will be gratefully received and counted for forwarding to CMS Ireland.

Many thanks.

St Mark's Sunday School

## A CALL TO ARMS *from Billy Adair*

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Some of our most loved hymns have come to us from across the Atlantic, stirring hymns like “Mine eyes have seen the glory of the coming of the Lord”, but none more popular than “Stand up, stand up for Jesus” (488).

Its appeal probably lies in its robust message – we are not plastic Christians, but soldiers standing up for the Truth of the Gospel of Jesus Christ.

Behind many of our hymns lies a story, but behind “Stand up, stand up for Jesus” lies a tragedy.

In 1858 there was a religious revival in USA and in Philadelphia a leading force was the young Rector of the Church of the Epiphany, the Rev. Dudley A Tyng. He spoke out strongly against the iniquitous slave trade which the Church was largely ignoring, and as some of his wealthy parishioners were involved, he got himself into trouble and they compelled him to resign. Some friends and supporters who shared his views hired a large hall in the city, and there Tyng held regular services, preaching to large congregations. On one Sunday evening he preached to a congregation of 5,000 young men on the text, “Come now, ye that are men, and serve the Lord” (Exodus 10 v 11). Hundreds responded to the call and enlisted in the service of Christ. But this was to be Dudley Tyng’s last sermon.

A few days later he was watching a mule at work on a winnow, and leaning over to pat the animal’s neck his sleeve caught in the machinery and his arm was wrenched from its socket. He died shortly afterwards from the injury and shock. On his death bed he asked his friend the Rev. George Duffield to preach the following Sunday. Dr Duffield asked “What message shall I give them from you?”, to which Tyng replied “Tell them to stand up for Jesus”. Duffield preached from Ephesians 6 v 14 “Stand therefore, having your loins girt about with truth”, and after referring to his dying friend’s message read out some verses he had written, inspired by

that message. Those verses were the hymn “Stand up, stand up for Jesus”.

George Duffield considered these verses as a “one off” but they got into an American Hymn Book, set to a popular song tune called “Morning Light”, and are now in every hymn book and sung the world over.

The theme of the hymn is crystal clear: we are soldiers of Christ, engaged in a Holy War against Satan and the powers of evil.

The first verse is a call to arms:

v1 “Stand up, stand up, for Jesus,  
Ye soldiers of the Cross!  
Lift high His royal banner,  
It must not suffer loss.  
From victory unto victory  
His army He shall lead,  
Till every foe is vanquished,  
And Christ is Lord indeed.”

Here we have both challenge and comfort:

Challenge to those who have enlisted as soldiers of the Cross, comfort in the knowledge that Christ is leading us from Victory unto Victory, till at the end every tongue will confess that Christ is Lord indeed.

v2 “Stand up, stand up, for Jesus.  
The trumpet call obey;  
Forth to the mighty conflict  
In this His glorious day.  
Ye that are men now serve Him  
Against unnumbered foes;  
Let courage rise with danger,  
And strength to strength oppose.”

In Christ’s army there are no spiritual pacifists – every one a warrior, for we are in a mighty conflict, up against unnumbered foes, so it is

courage and strength we need. Well may we pray “as Thou hast called us to Thy service, make us worthy of our calling”.

v3 “Stand up, stand up, for Jesus!  
Stand in His strength alone;  
The arm of flesh will fail you,  
Ye dare not trust your own.  
Put on the Gospel armour,  
Each piece put on with prayer;  
when duty calls, or danger,  
be never wanting there.”

This type of spiritual warfare is beyond our own human strength – “the arm of flesh”, self-effort, self-reliance will surely let us down. But Christ has provided each and every one with the Gospel armour – the belt of truth, the breastplate of righteousness, the shield of faith, the helmet of salvation and the sword of the Spirit. Thus prayerfully equipped we fight in the strength of the Lord.

v4 Stand up, stand up, for Jesus!  
The strife will not be long:  
This day, the noise of battle,  
The next the victor's song.  
To him who overcometh  
A crown of life shall be;  
He with the King of Glory  
Shall reign eternally.

A positive ending to a fine hymn. The imagery and language, as in other hymns, comes straight from the Revelation of St. John the Divine, where to the Church in Smyrna the Risen Lord says, “Be faithful, even to the point of death, and I will give you the crown of life”.

Worth fighting for, don't you think?

## THE ARCHIVE PAGE – 1969

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As you know my wife and I were recently afforded the opportunity to visit the Holy Land. This was for us a very wonderful experience, indeed as was said on another occasion "the half was not told us." To have walked in the footsteps of the Master in Nazareth, along the shores of the Sea of Galilee, and especially in the Garden of Gethsemane, and to have seen the actual place where He was crucified and the tomb from which He arose was a moving spiritual occasion and one which we can never forget.

Our party was a small one of fourteen persons, most of whom were Anglicans, but there was one Roman Catholic who, as well as attending her own services, also shared in our worship in a most generous way.

We were very fortunate in our leader, a vicar from the Diocese of Rochester. He and his wife did not spare themselves in their efforts to make this pilgrimage the memorable one it undoubtedly was. Our leader guided us spiritually, cared for us physically and organised our itinerary in a most devoted and efficient way, and of course the success or otherwise of such a tour depends largely upon the leader.

In the days and years ahead, our thoughts will often return to the scenes of our tour in 1969, and this will be certainly the case when later in this year we are celebrating the Christmas Festival; it will be so easy to see again the little town where it all took place. For many centuries a great church has stood over the "place of the Nativity." We had to bend low as we entered this church, because the doorway is that sort of portal, but it is right that such a sacred place should be approached in humility. There in a cave away down under the church we saw the place where Christ was born, and we looked at the manger where Mary's child was put to sleep. This is what we shall see when we join this Christmas in the many services in St. Mark's. I hope you will all try to join in the Holy Communion on this great occasion. I shall be very disappointed indeed if you are not there to celebrate with me the most wonderful event that ever happened-when God in the babe of Bethlehem came into the world. Do please, everybody, come to the Birthday celebration of Jesus Christ in St. Mark's. And having come, may it be for you and for all, a very happy Christmas.

From your Rector and friend,  
EDWIN G. PARKE.

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## YF PRPGRAMME JUNE

5 June Service of Priesting of Lynne  
St Finnian's, Cregagh @ 4pm

12 June Games Night (indoor)

19 June Closing Night and BBQ

## SUMMER MADNESS FESTIVAL – 1 JULY - 05 JULY 2011

Free Family Day – Sunday 3 July until 6.00pm



# Colouring Page



Always remember to thank God for all the good things He gives you.

## PARISH ORGANISATIONS & REPRESENTATIVES

(in alphabetical order)

|   |                                |  |
|---|--------------------------------|--|
| <b>Alpha Bible Group</b>  | 1st Tuesday, 8.00pm            | Mrs Hannah Nelson, T: 9065 1916                  |
| <b>Bell Ringers</b>   | Monday 7.30 - 900pm            | Mr John Emerson, T: 9076 1221                    |
| <b>Bible Fellowship</b>   | Wednesday (except 3rd), 8.15pm | The Revd John McDowell, T: 9065 9047             |
| <b>Boys' Brigade</b>  | Friday 6.30 - 8.00pm           | Mr Harry Whiteside, T: 9029 5908                 |
| <i>Junior Section (age 8 - 11)</i>                                      |                                |  |
| <i>Anchor Boys (age 5 - 7)</i>  |                                |  |
| <b>Brownies (ages 7 - 10)</b>   | Monday 6.30 - 8.00pm           | Mrs Louise Orchin, T: 9067 1717                  |
| <b>Choir</b>  | Thursday 7.30 - 9.00pm         | Miss Heather McKaig, T: 9047 2319                |
| <b>Christian Aid</b>  |                                | Mr Peter Hunter, T: 9042 2048                    |
| <b>Church Missionary Society</b>  |                                | Mrs Yvonne McMaster, T: 90422836                 |
| <b>Church of Ireland Gazette</b>  |                                | Miss June Moore T: 9065 7051                     |
| <b>Cradle Roll</b>  |                                | Mr Peter Moore, 10 Hopedene Mews T: 9067 3216    |
| <b>Evergreens Club</b>  | 2nd Wednesday, 2.30 - 4.00pm   | Mrs Pat Thompson, T: 9087 6634                   |
| <b>Flower Guild</b>   |                                | Mrs Joan Eakin, T: 9076 8109 and                 |
| <b>Guides</b>   | Monday, 6.30 - 8.00pm          | Mrs Lorna Symmons, T: 9065 2777                  |
| <b>Healer Prayer Group</b>  | Wednesday, 7.30 - 8.00pm       | Mrs Lesley Donaldson, 4 The Cairns, T: 9065 4866 |
| <b>Ladies Guild</b>   | 2nd Monday 7.45pm              | Miss Lois Kennedy, Parish Office T: 90654090     |
| <b>Men's Group</b>  | Monthly 8.00pm as arranged     | Secretary: Mrs Margaret Parrock, T: 9076 8524    |
| <b>Mothers' Union</b>   | 3rd Wednesday 8.00pm           | Secretary: Mrs Geraldine Whiteside, T: 9029 5908 |
| <b>Mums and Chums</b>   | Wednesday 10.15 - 11.45am      | Revd John McDowell, T: 9065 9047                 |
| <i>(Parents and toddlers group)</i>                                     |                                | Enrolling Member: Mrs Mary Harland T: 9087 3649  |
| <b>Rainbows (ages 4 ½ - 7)</b>  | Monday 5.15 - 6.15pm           | Mrs Mary McDowell, T: 9065 9047                  |
| <b>Sanctuary Guild</b>  |                                | Mrs Heather Ellison, T: 9065 9278                |
| <b>St Mark's Players (Drama)</b>  |                                | Mrs Mary Harland, T: 9087 3649                   |
|   |                                | Mrs Jackie Parrock, T: 9076 8210                 |
| <b>SUNDAY SCHOOL</b>  |                                |  |
| <i>Meets each Sunday except 1st Sunday from 10.30 until 11.30am.</i>    |                                |  |
| <i>Children are collected from Heyn Hall after the Morning Service.</i> |                                |  |
| Kindergarten (ages 3 ½ - 7)   |                                | Mrs Hannah Nelson, T: 9065 1916                  |
| Seniors (ages 8 and over)   |                                | Mrs Ada Long, T: 9065 6117                       |
| <b>THE WARDROBE YOUTH ROOM</b>  |                                |  |
| <b>Youth Fellowship</b>   | Sunday 8.00 - 9.30pm           | Mr Harry Whiteside, T: 9029 5908                 |
| (age 11-18)   |                                |  |

## CHURCH SERVICES IN ST MARK'S

### SUNDAYS

|         |   |
|---------|---|
| 8.30am  | Holy Communion (every Sunday)                     |
| 10.30am | Family Service (1st Sunday)                       |
|         | Parish Communion (3rd Sunday)                     |
|         | Morning Prayer (2nd, 4th & 5th Sundays)           |
| 6.30pm  | Holy Communion & Ministry of Healing (1st Sunday) |
|         | Compline (2nd Sunday)                             |
|         | Evensong (3rd Sunday)                             |
|         | Compline (4th Sunday)                             |
|         | Choral Eucharist (5th Sunday)                     |
|         | Praise Service (as announced)                     |

### WEEKDAYS

|         |                                   |
|---------|-----------------------------------|
| 8.30am  | Morning Prayer (Mon-Fri)          |
| 5.30pm  | Evening Prayer (Mon-Fri)          |
| 11.00am | Holy Communion (Wednesday)        |
| 7.30pm  | Healer Prayer Service (Wednesday) |

### BY ARRANGEMENT WITH THE CLERGY

Holy Baptism \* Holy Matrimony \*  
 Visitation of the Sick at Home/in Hospital \*  
 Communion for the sick \* Spiritual Direction \*  
 Christian Burial